

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>6/30/10</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Kaura Lukky</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>5/4/10</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <u>4930 Smith Mountain Road</u> <u>Hampton</u> <u>VA</u> <u>23134</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Hamilton County Comm. Dist. 2</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Stephanie Dickert</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input checked="" type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-25-10</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-10</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>[Signature]</u> signature of candidate </div> <div style="text-align: center;"> <u>7/12/2010</u> date </div> <div style="text-align: center;"> <u>[Signature]</u> signature of political treasurer </div> <div style="text-align: center;"> <u>6/30/10</u> date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>[Signature]</u> signature of witness </div> <div style="text-align: center;"> <u>7/10/10</u> date </div> <div style="text-align: center;"> <u>[Signature]</u> signature of witness </div> <div style="text-align: center;"> <u>7/10/10</u> date </div> </div>			
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>0</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>1357.73</u> c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>1357.73</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>0</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>			



## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b>	<b>14. REPORT COVERING THE PERIOD</b> FROM: <u>12/5/10</u> TO: <u>6/30/10</u>
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**RECEIPTS**

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 31.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1326.73

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1357.73

**16. LOANS RECEIVED THIS REPORTING PERIOD** ..... \$ 0

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ..... \$ 0

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ..... \$ 1357.73

  
**DISBURSEMENTS**

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Phone bill</u>	\$	<u>31.00</u>
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) ..... \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 31.00

**20. LOAN REPAYMENTS MADE THIS PERIOD** ..... \$ 520.00

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ..... \$ 551.00

  
**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

  
**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>John G. Kelly</u>		2. REPORT COVERING THE PERIOD FROM: <u>4/25/10</u> TO: <u>6/3/10</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>0</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <u>John</u>	Middle Name <u>G</u>	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name <u>Sullivan</u>		<input type="checkbox"/> Runoff (Local Elections Only)	<u>1326.73</u>
Address <u>1111 1st St</u>			
City <u>San Francisco</u>	State <u>CA</u> Zip Code <u>94101</u>	Date of Contribution	
Occupation <u>Self</u>			
Employer <u></u>			Aggregate This Election <u>1326.73</u>
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State Zip Code	Date of Contribution	
Occupation			
Employer			Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State Zip Code	Date of Contribution	
Occupation			
Employer			Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State Zip Code	Date of Contribution	
Occupation			
Employer			Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State Zip Code	Date of Contribution	
Occupation			
Employer			Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<u>1326.73</u>

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Lance Oakley				FROM: 4-25-10		TO: 6/30/10	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name			400-	0	400-	0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
Amv Charge for Campaign							
First Name	Middle Name			246.89	149.84	396.73	0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
Salaries Campaign							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				646.89	149.84	796.73	0



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Laura Oakley</u>					2. REPORT COVERING THE PERIOD FROM: <u>4/25/10</u> TO: <u>6/30/10</u>										
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)															
Complete the Following for the Source of the Loan															
First Name <u>David</u>		Middle Name <u>B.</u>		Outstanding Loan Balance (Beginning of Period) <u>520.00</u>		Loans Received <u>0</u>		Loan Payments <u>520.00</u>		Outstanding Loan Balance (End of Period) <u>0</u>					
Last Name/Organization Name <u>Sullivan</u>				Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election				Date of Loan <u>4-23-10</u>							
Address <u>9930 Smith Mountain Rd</u>				<input type="checkbox"/> Runoff (Local Elections Only)											
City <u>Sally, VA</u>		State <u>VA</u>		Zip Code <u>22729</u>											
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)															
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12, e, on front page.)						Outstanding Loan Balance (Beginning of Period) <u>520.00</u>		Loans Received <u>0</u>		Loan Payments <u>520.00</u>		Outstanding Loan Balance (End of Period) <u>0</u>			

